

City of OVILLA

Capital Improvement Advisory Committee

*Patrick Gray, Place One
Rachel Huber, Place Two
Lindsey Pierce, Place Seven*

*Carol Lynch Place Three, Chair
Alan Whittaker Place Four, Vice Chair*

*Dani Muckleroy, Place Five
Fred Hart, Place Six*

Monday, May 1, 2023

105 S. Cockrell Hill Road, Ovilla, TX 75154

6:00 P.M.

Council Chamber Room

AGENDA

NOTICE is hereby given of a **Special Meeting** of The City of Ovilla Capital Improvement Advisory Committee, to be held on **Monday, May 1, 2023**, at **6:00 P.M.** in the City Council Chamber located at **105 S. Cockrell Hill Road, Ovilla, Texas, 75154** for the purpose of considering the following items:

I. CALL TO ORDER

- Invocation
- Pledge of Allegiance

II. PRESENTATIONS, REPORTS, OR APPOINTMENTS

- Oath of Office and Statement of Officer issued to Lindsey Pierce

III. CITIZEN'S COMMENTS

The Capital Improvement Advisory Committee welcomes comments from the public. Those wishing to speak must sign in before the meeting begins. Speakers may speak on any topic, whether on the agenda or not. Speakers under citizens' comments must observe a three-minute time limit. Inquiries regarding matters not listed on the agenda may be referred to Staff for research and possible future action.

IV. REGULAR AGENDA

ITEM 1. DISCUSSION/ACTION – Discuss a proposed update to the Capital Improvement Plan and associated Water and Wastewater Impact Fees pursuant to the Texas Local Government Code Chapter 395 and take possible action on adopting a written report to be submitted to the city council for consideration.

V. ADJOURNMENT

This is to certify that a copy of the Notice of the Capital Improvement Advisory Committee Meeting of May 1, 2023, was posted on the bulletin board at City Hall, 105 S. Cockrell Hill Road, Ovilla, Texas, on April 27, 2023, prior to 6:00 p.m.



A handwritten signature in blue ink that reads "Bobbie Jo Taylor".

Bobbie Jo Taylor, City Secretary

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DATE OF POSTING: 4/27/2023 TIME: 2:00 PM

DATE TAKEN DOWN: _____ TIME: _____ AM/PM

This facility is ADA compliant. If you plan to attend this public meeting and have a disability that requires special arrangements, please call 972-617-7262 at least 48 hours in advance. Reasonable accommodation will be made to assist your needs. PLEASE SILENCE ALL CELL PHONES & OTHER ELECTRONIC EQUIPMENT WHILE THE CITY COUNCIL MEETING IS IN SESSION.

A recording of the meeting will be made and will be available to the public in accordance with the Open Meetings Act upon written request.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCIÓN 30.06 DEL CÓDIGO PENAL (ENTRADA SIN AUTORIZACIÓN POR TITULAR DE LICENCIA CON UNA PISTOLA OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411 DEL CÓDIGO DE GOBIERNO (LEY DE LICENCIAS DE PISTOLAS), NO PUEDE ENTRAR EN ESTA PROPIEDAD CON UNA PISTOLA OCULTA.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCIÓN 30.07 DEL CÓDIGO PENAL (ENTRADA SIN AUTORIZACIÓN POR TITULAR DE LICENCIA CON UNA PISTOLA VISIBLE), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411 DEL CÓDIGO DE GOBIERNO (LEY DE LICENCIAS DE PISTOLAS), NO PUEDE ENTRAR EN ESTA PROPIEDAD CON UNA PISTOLA VISIBLE.